RETAIL ENERGY CODE

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# REC CHANGE PANEL
# MEETING AGENDA

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| MEETING | **RECCP_26_1103** |
| DATE | **03 November 2026, 13:00** |
| LOCATION | **On Teams** |

The meeting will be recorded for the purpose of ensuring accuracy of meeting minutes.
By participating in the meeting, you accept that your voice will be recorded for this purpose.

| | TITLE | PAPER REF. | TIME | LEAD |
|---|---|---|---|---|
| 1 | **Welcome and Introduction** | Verbal | 13:00 | Chair |
| 2 | **Confirmation of Agenda** | Verbal | 13:00 | Chair |
| 3 | **Approval of Previous Minutes**<br>For Decision | RECCP_26_1020 | 13:00 | Secretary |
| | **FINAL RECOMMENDATION** | | | |
| 4 | **R0322 - Erroneous Switch Review: I0237 Clarifications**<br>For Decision | RECCP_26_1103_04 | 13:10 | Florentina Monea |
| | **OTHER PANEL BUSINESS** | | | |
| 5 | **Change Proposal Tracker**<br>For Information | Portal | 13:20 | Tabled |
| 6 | **Any Other Business** | Verbal | 13:30 | Chair |
| 7 | **Recap for Headline Report** | Verbal | 13:40 | Secretary |

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| NEXT MEETING | 17 November 2026 |